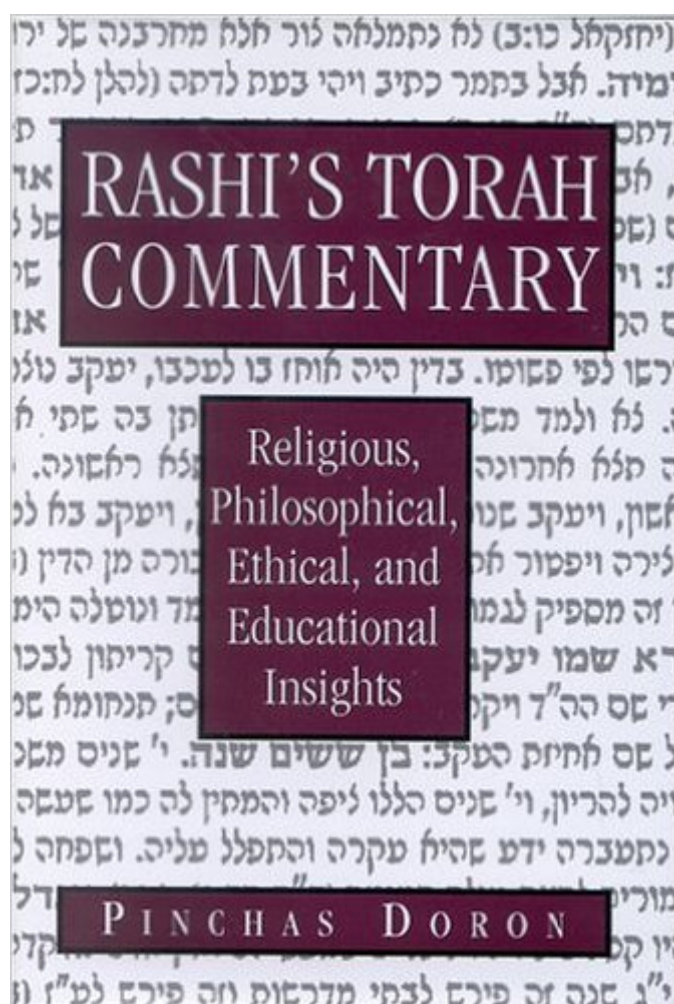


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# Rashi's Torah Commentary: Religious, Philosophical, Ethical, And Educational Insights



## Synopsis

Rashi's Torah Commentary draws upon comments made by Rashi throughout each of the Torah portions in the Five Books of Moses and extracts the basic thoughts, ideas, and values of Judaism that are embedded in each of his brief comments. The author, Pinchas Doron, fully develops these ideas and shows how Rashi's Torah commentary attained such unparalleled regard. Many supercommentaries on Rashi deal with specific questions about his writings. By contrast, the present volume concentrates entirely on developing the general ideas and moral lessons inherent in Rashi's direct comments, which are generally just alluded to by Rashi himself. Rashi's Torah Commentary is a condensed version of the author's five-volume Hebrew study and is intended for both the lay reader and scholar alike.

## Book Information

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## Customer Reviews

Mr. Wilkes personal attack on Rabbi Pinchas Doron in his damaging review is characteristic of others in his light-weight 2-or-3 sentence reviews (see his "all my reviews" link.) He has harmed the author, whom I have not met and do not know, and surely the author's sales have been damaged for this extraordinary work, which should receive our applause. Rashi is a difficult read, and getting his innermost thought requires the work of a rabbi most intimate with his language and theological tradition. Rabbi Pinchas Doron renders magnificent service to Rashi's cause. Where Wilkes declaims Doron's diacritics, he fails to 'get it', that is, Doron's explication of idiomatic Hebreo-Yiddishisms of Rashi's time. The rabbi's exclamation points, far more rare than Wilkes

suggests, in fact are quite in order, given Rashi's faith-filled exuberance. I rejoice to confirm Rabbi Pinchas Doron's volume a galloping, thrilling read! The Right Reverend Joel Marcus Johnson Bishop, Diocese of The Chesapeake

I expected more Rashi commentary than this on each Parasha and am not getting the information I hoped for. It is not helpful.

The Author keeps the promise he makes in his introductory comments that he is focused on passages of Rashi that are difficult for most people to understand. He does not claim that the book is a work that goes line by line over every Rashi. He explains that he has selected passages whose explanations are NOT easy, asked questions about them, and that in the tradition of his great Ancestor, Rashi, he has made the explanations simple for everyone to understand. He also states that he is putting in his own new explanations, some of which are very novel, and every Torah Scholar who has read from this work has chuckled at his insights- they are pleased. The work is scholarly, well referenced, and refreshing for people who know a little bit and want more clarity. For people who know Hebrew, the Hebrew version is 5 volumes, and is learned for the last 20 years or so every Friday in the Rashi Yeshiva in Bnei Brak. There can be no better accolade than that.

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